

(Before filling out the form, **FIRST**, Download, and **SAVE** the file to your computer. After completing your form, save it again, print, and then signed.)

NAME _____

(please print or type)

ADDRESS _____ CITY _____ ZIP _____

TELEPHONE _____ CELL PHONE _____

EMAIL _____ GRADE AS OF JANUARY 2018 _____

COUNTY _____ CHAPTER _____

CHECK one: 4-H FFA

Please check below the areas in which you will be competing:

- **4-H MEMBERS:** If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate **California State Fair 4-H Report Form** for each area in which you are competing. **California State Fair 4-H Report Forms MUST BE SUBMITTED with this Application.**
- **FFA MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. **Do not send ffa record book with this form.**

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> 4-H Beef Cattle | <input type="checkbox"/> 4-H Market Goats | <input type="checkbox"/> FFA Beef Cattle | <input type="checkbox"/> FFA Market Goats |
| <input type="checkbox"/> 4-H Dairy Cattle | <input type="checkbox"/> 4-H Dog Care & Training | <input type="checkbox"/> FFA Dairy Cattle | <input type="checkbox"/> FFA Poultry |
| <input type="checkbox"/> 4-H Dairy Goats | <input type="checkbox"/> 4-H Poultry | <input type="checkbox"/> FFA Dairy Goats | <input type="checkbox"/> FFA Rabbits |
| <input type="checkbox"/> 4-H Sheep | <input type="checkbox"/> 4-H Rabbits | <input type="checkbox"/> FFA Sheep | <input type="checkbox"/> FFA Cavies |
| <input type="checkbox"/> 4-H Swine | <input type="checkbox"/> 4-H Cavies | <input type="checkbox"/> FFA Swine | <input type="checkbox"/> FFA Mechanical Sciences |

4-H Leader (Print Name)

4-H Leader's Signature

FFA Advisor (Print Name)

FFA Advisor's Signature

By signing this application, I agree to be present at the interview for the **Outstanding Exhibitor Award**. And I further understand that if I am recognized as an **Outstanding Exhibitor**, I am required to compete for the **Premier Exhibitor Award** and must return for a second interview and be present at the awards ceremony on Wednesday, July 25, at 4:00 p.m. **(You will be contacted for interview times and date.)**

Applicant's Signature

Parent or Legal Guardian's Signature

Failure to have appropriate signatures will cause disqualification of entrant in this competition.

Completed 4-H, FFA application forms, and Official State Fair 4-H Report Forms must be received or postmarked by **June 20, 2018**. Send application and Official State Fair 4-H report form to: **California State Fair, Entry Office, P.O. Box 15649, sacramento, ca 95852** or hand deliver to: **California State Fair Entry Office, Administration bldg, 1600 Exposition Blvd., Sacramento, CA 95815**. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the competition guide(s).