

# CA Counties Showcase Board of Supervisors Approval Form

### **Form Instructions:**

- 1. Refer to the Competition Handbook for complete rules, conditions, and entry deadlines.
- 2. Exhibit Representative Information and Board of Supervisor Approval must be completed and received no later than 11:59 pm, April 17, 2020. Entries will not be accepted without this information.
- 3. Forms can be mailed, emailed, or faxed:

Email: ZWidman@calexpo.com Fax: (916) 263-7903 (Attn: Zsi Widman)

Mail: California Exposition & State Fair ATTN: California Counties Showcase P.O. Box 15649 Sacramento, CA 95852

### **Counties Exhibits Authorization and Appointment**

The Board of Supervisors of the County of \_\_\_\_\_\_ has appointed

\_\_\_\_\_ as the official representative(s) of the County to be responsible

for the County's exhibit and to make decisions, requests, and any protests on behalf of the County.

### **Requested Exhibit Size Approved by the Board of Supervisors**

*Note:* There are a limited number of spaces available. Please confirm your space configuration before finalizing your design.

🔾 16 x 16 Island	○ 10 x 10	○ 10 x 20
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## **Exhibit Representative Information**

Title	Organization
Phone	Cell Phone
Email	Fax

#### **Board of Supervisors Approval**

This form must be signed by the Chairman of the Board, the Clerk of the Board, or the Executive Officer of the Board.

Printed Name \_\_\_\_\_\_ Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Upon signature and submission of an entry form, the county agrees with, understands, and accepts all rules, regulations, and conditions of the Counties Exhibits Competition Handbook. County agrees to take responsibility for providing general liability insurance as outlined on the reverse side of this form.

More information is available at **www.CAStateFair.org/counties.** For further assistance, please contact the Exhibit Coordinator at **countiesexhibits@calexpo.com** or at **(916) 263-3277.**